1	RESOLUTION NO		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO AN AGREEMENT WITH AND TO MAKE PAYMENTS TO THE		
5	MERCHANTS NATIONAL BONDING COMPANY, IN AN AMOUNT NOT		
6	TO EXCEED THE ORIGINAL AWARD AMOUNT OF ONE HUNDRED		
7	THOUSAND, SIX HUNDRED TWENTY DOLLARS (\$100,620.00), FOR		
8	THE COMPLETION OF THE BISCAYNE DRIVE DRAINAGE		
9	IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.		
10	WHEREAS On Line Construction was awarded a contract for construction the Discourse Drive		
11 12	•		
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14	work; and,		
15	WHEREAS, It is necessary for the City to enter into an agreement with Merchants National Bondin		
16	Company for the completing the work and to make the balance of payments to the bonding company.		
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
18	OF LITTLE ROCK, ARKANSAS:		
19	Section 1. The City Manager is hereby authorized to execute an agreement with Merchants National		
20	Bonding Company for the completion of the Biscayne Drive Drainage improvements in an amount not t		
21	exceed the original award amount of One Hundred Thousand, Six Hundred Twenty Dollars (\$100,620.00		
22	and to make payments to the bonding company for work completed.		
23	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating		
24	Use Tax Funds as authorized by Resolution No. 14,310 and Resolution No. 14,681.		
25	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
26	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of		
27	adjudication shall not affect the remaining portions of the resolution which shall remain in full force an		
28	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
29	resolution.		
30	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
31	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
32	ADOPTED: December 3, 2019		

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ATTEST:	APPROVED:
Susan Langley, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
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Thomas M. Carpenter, City Attorney	
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